

## BIG GAME

**3-D** 2025

Sunday Apr 20 @9:00 Registration @7:00 42 unmarked, One arrow - Awards to 3rd Refreshments on the Range.



You're welcome to Come out on Saturday, shoot the practice butts, dry camp on Saturday night, and bring a few things to swap or sell.



Riverside

Info or camping access - Pete 909-223-5822 - ob.vicepres@outlook.com

Bows may be chronographed for 300 FPS compliance

**Orange County** 

RAIN DATE - Following Weekend www.orancobowmen.org